Tele: 26189210 Fax: 26183227 Web: www.ncbc.nic.in



त्रिकूट-१, भीकाजी कामा प्लेस, नई दिल्ली – ११००६६ Trikoot-1, BhikajiCama Place, New Delhi - 110066

भारत सरकार

सामाजिक न्याय एवं अधिकारिता मंत्रालय राष्ट्रीय पिछड़ा वर्ग आयोग

Government of India

MINISTRY OF SOCIAL JUSTICE & EMPOWERMENT DEPARTMENT OF SOCIAL JUSTICE & EMPOWERMENT NATIONAL COMMISSION FOR BACKWARD CLASSES

F. No. NCBC/07/11/529/2020-VC

Date:02.09.2021

To.

Hearing Notice

The Housing Commissioner, UP Housing & Development Board, 104 Mahatma Gandhi Road, Lucknow, Uttar Pradesh -226001 Email- commissioner@upavp.com

Sub: Complaint received from Mr. Kamal Singh Mathuria dated 01/10/2020 against UP Housing & Development Board-reg. Sir,

Whereas the National Commission for Backward Classes, as per the Constitutional mandate and as per the powers conferred upon it under Article 338B of the Constitution of India has decided to investigate into the aforementioned matter.

- 2. Dr. Lokesh Kumar Prajapati, Hon'ble Vice Chairman, National Commission for Backward Classes, has fixed a Hearing of the matter on 09.09.2021at 14:00 Hrs. in the Commission's Court Room, Ground Floor, Trikoot -1, Bhikaji Cama Place, New Delhi-110066 for investigation/inquiry/action to be taken in the matter.
- 3. Accordingly, you are requested to appear in person for hearing before the Hon'ble Vice-Chairman on the above scheduled date and time along with full facts and all relevant original records/documents pertaining to the case. The petitioner will also be advised to be present in the hearing. It is requested to bring stamp paper (Rs.10/-) with you to furnish reply on affidavit to the commission as per the requirement.
- 4. Please take notice that in case you fail to attend the hearing, the Commission is at liberty to exercise the powers of Civil Court under clause (8) of article 338 B of the Constitution of India for enforcing your attendance before the Commission.

cours faithfully

(Antikumar V. Patil)
Director (Admn.)

Copy to:

- Mr. Kamal Singh Mathuria, R/o 1/64, Panchkuian, Agra, U.P. 282001.
 PS to Hon'ble Chairman
- 3) PS to Hon'ble Vice Chairman
- 4) Under Secretary
- 5) Research Officer
- 6) Legal Consultant
 7) Programmer (for uploading on website)